

## "Religion, Conflict and Development"

25th – 27th June 2007 in Passau, Germany

Name	Address	E-mail	Title
<b>Keynote / Endnote</b>			
Monique Skidmore	<b>Australian National University</b> Centre for Cross-Cultural Research Canberra ACT 0200 Australia	monique.skidmore@anu.edu.au	Legitimacy and Resistance: ambivalences of Buddhism in Burma
Bruce Matthews	<b>Acadia University</b> Box 20, Acadia University Wolfville, Nova Scotia BOP IXO Canada	bruce.matthews@acadiau.ca	Theravada Buddhism: Religious theory and Political Practice
Martha Zechmeister	<b>University Passau</b> Katholisch-Theologische Fakultät Michaeligasse 13 94032 Passau Germany	zechmeister@uni-passau.de	Sacrality and Legitimacy: Ideology or Religion?
<b>Panel 1: Political Uses of Religion in Theravada Countries</b>			
Marc Askew	<b>Victoria University</b> Australia Asia Pacific Institute PO Box 14428 Melbourne MC Victoria 8001 Australia	marc.askew@vu.edu.au	Landscapes of Fear, Horizons of Trust: Dealing with danger in Thailand's insurgent South
Cheran Rudhramoorthy	<b>University of Windsor</b> Department of Sociology and Anthropology Windsor, Ontario Canada	cheran@uwindsor.ca	
Ahmad Somboon Bualuang	<b>Thailand Centre for Muslim and Democratic Development</b> 23 Moo 6 Tamboon Pujud Muang Pattani 94000 Thailand	abualuang@yahoo.com bahmad@bunga.pn.psu.ac.th	
Asoka de Zoysa	<b>University of Kelaniya</b> Department of ELTU Kelaniya Sri Lanka	asoka_de_zoysa@hotmail.com	

<b>Panel 2: Everyday Religion: Function and Meaning</b>			
Sumathi Rajesh	<b>University of Madras</b> Department of Anthropology Chepauk Chennai 600005 India	sumathirajesh2004 @yahoo.co.in	Can religion intervene social justice in the name of Positive Discrimination? An empirical understanding
Dagmar Hellmann Rajanayagam	<b>University Passau</b> Lehrstuhl Südostasienkunde II Innstr. 43 94032 Passau Germany	daggi.rajanayagam@t-online.de	'Veralltäglicung' of martyrdom. Heroes Days and martyrs anniversaries in the Vanni
Worawit Baru	<b>Prince of Songkla University</b> Institute of Southeast Asia Maritime States Studies Pattani 94000 Thailand	worawit@bunga.pn.psu.ac.th	The role of Islam in crisis resolution in deep south of Thailand'
Ma Thanegi (Khin Win Thanegi)	Bahosi East, Lanmadaw Township Yangon Myanmar	mthanegi@mptmail.com.mm wtintut@gmail.com	The influence of Theravada Buddhism on Burmese society
<b>Panel 3: Charisma and Conflict: Religion Why and for What Ends?</b>			
John Bray	<b>Control Risks Group</b> 7th Floor, Parkside House 2 Ichibancho, Chiyoda-ku Tokyo 102-0082 Japan	john.bray@control-risks.com	Old religions, new identities and conflicting values in Ladakh
Aruna Gopinath	<b>Universiti Malaya</b> Department of History Kuala Lumpur Malaysia	dr_gopinath@yahoo.com	Minority Problems in Southeast Asia: Political or Religious? (Alternative: Islam as a political statement in Mindanao and Pattani )
Alexander Horstmann	<b>Westfälische Wilhelms-Universität</b> Institut für Ethnologie Stadtstraße 21 48149 Münster Germany	alexander.horstmann @uni-muenster.de	Religious Authority in a Context of Conflict and Violence: The Case of Southern Thailand
Saboi Jum	457/B Pyay Road Kamaryut Township Yangon Myanmar	sbj@mptmail.net.mm	The Meaning of Baptism for the Kachin in Burma
<b>Panel 4: The Parochialisation of Religion and the Sacralisation of Violence</b>			
Bernhard Dahm	<b>University Passau</b> Bischof-Wolfer-Str. 32 94032 Passau Germany	bernhard.dahm@uni-passau.de	Religion and the Struggle for Independence in Southeast Asia

Susanne Prager-Nyein	<b>University of North Carolina</b> Carolina Asia Center CB#7582 West House Chapel Hill NC 27599 USA	pragerny@email.unc.edu	Aung San's 'Modern' Dilemma: Essential Buddhism within Constitutional Secularism
Rüdiger Korff	<b>University Passau</b> Lehrstuhl Südostasienkunde II Innstr. 43 94032 Passau Germany	rkorff@uni-passau.de	Multiple violent actors and the loss of the state monopoly of violence in Southern Thailand
Sascha Helbardt		shelbardt@yahoo.com	
Peter Schalk	<b>Uppsala University</b> Rödbetsgatan 17 754 49 Uppsala Schweden	peter.schalk@relhist.uu.se	The Lion and the Tiger. Martial totems in the conflict in Sri Lanka
<b>Panel 5: Dharma and Development: Interdependencies between religion and development policies</b>			
Wolfgang Heinze	Bangkok Thailand	wolfgang-heinze@web.de	
Selvin Iraeneuss	<b>SIHRN</b> Jaffna Road Killinocchi Sri Lanka	selvinmsi@hotmail.com selvinmsi@gmail.com	The Role of Religion in motivating communities for Development in Sri Lanka
Mohd Mohiyuddin  (Khin Maung Yin)	<b>International Islamic University</b> Department of Political Science Gombak, Selangor Malaysia	mhyd@yahoo.com	Muslim - Buddhist relationship in the land of Dhamma: Myanmar: Rohinggyas and Rakhines
<b>Panel 6: Religion as a Reservoir of Public and Private Meaning</b>			
Hans-Bernd Zöllner	<b>University of Hamburg</b> Asia-Africa Institute Riemenschneidestieg 14 22607 Hamburg Germany	habezett@t-online.de	Buddhadasa Bhikkhu and the political situation in 'coup d'état country' Thailand
Darshan Ambalavanar	<b>University of Toronto</b> 580 Indian Road, #2 Toronto, Ontario M6P 2C2 Canada	darshan.ambalavanar@gmail.com	Arumuga Navalar's Quest for a Saiva Public.