

“Religion, Conflict and Development”

25th – 27th June 2007 in Passau, Germany

PROGRAMME I

Day 0	Sunday, 24.6.2007
Whole day	Arrival of participants
18.00-23.00	Casual reception at the Restaurant “Villa Bergeat”
Day 1	Monday, 25.6.2007 – Location: Nikolakloster Room 403
8.00-9.00	Registration
9.00-9.15	Opening address by the Dean of the Philosophical Faculty
9.15-9.45	Keynote Bruce Matthews: Theravada Buddhism: Religious Theory and Political Practice
Panel 1 10.00-13.00	Political Uses of Religion in Theravada Countries Chair: Peter Schalk
Coffee Break 11.00-11.30	Marc Askew: Friends, suspects and enemies in Thailand’s insurgent South – Villagers and the negotiation of trust Asoka de Zoysa: Visual culture in the urban space of Sri Lanka Ahmad Somboon Bualuang: Title to be confirmed Comments and Discussion
13.00-14.30	Lunch at the University Mensa
Panel 2 14.30-18.00	Everyday Religion: Function and Meaning Chair: Monique Skidmore
Coffee Break 16.00-16.30	Dagmar Hellmann-Rajanayagam: ‘Veralltäglichung’ of martyrdom. Heroes’ days and martyrs’ anniversaries in the Vanni Worawit Baru: The role of Islam in crisis resolution in the Deep South of Thailand Sumathi Rajesh: Can religion intervene social justice in the name of Positive Discrimination? – An empirical understanding Khin Win Thanegi: The influence of Theravada Buddhism on Burmese society Comments and Discussion
18.00	Snacks and Refreshments in the Nikolakloster Yard

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PROGRAMME II

Day 2	Tuesday, 26.6.2007 – Location: Nikolakloster Room 403
9.00-9.45	Keynote Monique Skidmore: Legitimacy and Resistance – Ambivalences of Buddhism in Burma
Panel 3 10.00-13.00	Charisma and Conflict: Religion Why and for What Ends? Chair: Rüdiger Korff
Coffee Break 11.00-11.30	John Bray: Old religions, new identities and conflicting values in Ladakh Alexander Horstmann: Religion: Why and to what ends? Fr. Emmanuel: The varied role of four major religions in the ethnic conflict in Sri Lanka Aruna Gopinath: The Mindanao conflict: A religious or economic call? Comments and Discussion
13.00-14.30	Lunch at the University Mensa
Panel 4 14.30-18.00	The Parochialisation of Religion and the Sacralisation of Violence Chair: Dagmar Hellmann-Rajanayagam
Coffee Break 16.00-16.30	Peter Schalk: The Lion and the Tiger. Martial totems in the conflict in Sri Lanka Bernhard Dahm: The role of religion in the struggle for independence in Southeast Asia Susanne Prager-Nyein: Aung San’s modern dilemma: Essentialist (Burmese-) Buddhism within Constitutional Secularism Rüdiger Korff/ Sascha Helbardt: Multiple violent actors and the loss of the state monopoly of violence in Southern Thailand Comments and Discussion
18.00-19.00	Presentation of Intermediate Results Timmi Tillmann, Maruja Salas
19.00	Snacks and Refreshments in the Nikolakloster Yard

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PROGRAMME III

Day 3	Wednesday, 27.6.2007 – Location: Altstadt Hotel Room ‘Donaustube’
Panel 5 9.00-13.00	Dharma and Development: Interdependencies between religion and development policies Chair: Bruce Matthews
Coffee Break 11.00-11.30	Mohiyuddin Mohammad: Dhamma and Development: Interdependencies between religion and development policies Selvin Iraeneuss: The Role of Religion in motivating communities for Development in Sri Lanka Wolfgang Heinze: Development in Myanmar – The Metta Development Foundation Comments and Discussion
13.00-14.30	Lunch at the Altstadt Hotel
Panel 6 14.30-18.00	Religion as a Reservoir of Public and Private Meaning Chair: John Bray
Coffee Break 16.00-16.30	Darshan Ambalavanar: Arumuga Navalar and the construction of a Caiva Public in colonial Jaffna Hans-Bernd Zöllner: Dhamma and Democracy. Buddhadasa Bhikkhu and the situation in ‘coup d’etat country’ Thailand Albert Koolen: Theology, exploitation and violence – A European view on the Sri Lankan context Comments and Discussion
18.00-18.30	Endnote Martha Zechmeister: Sacrality and Legitimacy – Ideology or Religion?
18.30-19.00	Presentation of Results
19.30	Farewell Dinner at the International House (Chair of Southeast Asian Studies II)
Day 4	Thursday, 28.6.2007
Whole day	Departure of participants